

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1 "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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7,593 SAVED, 4,988 SANCTIFIED, 4,396 RECEIVED THE HOLY GHOST IN THE CHURCH OF GOD IN 1926

Birthday celebration of the Church of God Evangel Sunday, March 6th.

Subscribe or renew for the Church of God Evangel at the special rate, \$1.00 per year.

THE SPIRIT OF CHRIST

An Appeal To The Missionary Cause.

Now if any man have not the Spirit of Christ, he is none of his.—Rom. 8:9.

Mrs. A. L. Edson Brown
I read that with the conviction that it is one of the most searching passages that can be found in the Word of God. It takes hold of the question of our salvation as a very substantial and thorough question. It removes indefinitely, almost indefinitely, this problem of our destiny. All shadow of uncertainty or of doubt. It brings us squarely to the facts in our character. On the force of this Scripture we are come up on to a platform where we stand with our hearts uncovered and naked before the eye of God. This means that the saint must be great in the arduous greatness of things achieved; that there is no chance for sainthood by any fixed, imported plan, but that our real selves shall test and make our real future. There is no whitewashing this passage; "If any man have not the Spirit of Christ, he is none of His." Not; "He will do tolerably well, but not quite as well as he might do. Not that he will get on after a fashion, and have quite a respectable entrance into the City of the great King, tho he may not push quite as far toward the front as he might have done if he had the Spirit of the Lord Jesus." Not that at all, but, "If any man have not the Spirit of Christ," there is not the remotest shadow of a chance for him: "He is none of His." And so I am asking you to apply this test to your hearts and lives that you may see and feel your need, and that you may take hold on the great supply and have that real transformation that will justify you in believing that you have the Spirit of Christ. The success of the Missionary Cause turns upon the spirit of this text. I have

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He Will Hear and Answer Prayer

EUPORA, Miss.—I want to sound a note of praise thru the Evangel this morning as the Lord has been so good to me. I am saved, sanctified and filled with the Holy Ghost. I thank Him too for His healing power. Don't let the devil deceive you, he will make you think the Lord can't heal, but He most certainly can.

I thank God for His presence last night, it was truly wonderful how the Lord blessed.

I ask every one who reads this to pray that my children may be saved, also my husband.—Nettie Daniels, Rt. 4, Box 83.

SAINTS GREATLY REVIVED

McCALL, S. C.—I am glad to have the privilege to write a few words about the Church of God. I want to thank the dear Lord for what He has been to wife, children and I since we have been here.

We have just closed a ten days meeting. Four were saved, one sanctified, one received the Holy Ghost and one added to the Church. The power of God fell and the saints were greatly revived. We haven't a church house here yet, only holding services in a hall, but we are hoping to have a church building this year.

We ask all the people to pray that the Lord's will be done here and that we will be able to build us a church.—R. P. Turner.

DESIRES TO DO THE LORD'S WILL

HAYNES, Ark.—I want to praise the Lord for being saved, sanctified and filled with the Holy Ghost, with a determination to go all the way, praise the Lord. I praise Him for being my keeper, healer and all in all. He saved me over four years ago. Brother Sears brought the message to us. We were Church of God in Christ people; but when Brother Sears preached to us we could not help but see the light. I am a young girl sixteen years old, but I mean to live a holy life for Jesus.—Ethel Joplin.

The Way Gets Brighter

SEARLES, Ala.—I thank God this evening for salvation. Something that will keep you from sinning, something that makes you love everybody. I am glad that one time Jesus saved me and added me to The Church. I am a young girl sixteen years old. Have had the blessing three years and the way gets brighter.

Pray for my home that it might be a home of prayer.—Alice Sullivan.

17th Anniversary of the Church of God Evangel March 6

TOUCH OF FAITH

A lady was being shown through a corn-mill, worked by a river which ran close by the walls. But all the wheels were in silent inaction. "Where is the power?" she asked. She was shown a handle, and told to press upon it. She did, and the mighty force was instantly turned on, the wheels moved, and the place was alive with activity. The power of God moves in upon us at the touch of faith.—Methodist Times.

SPECIAL PRAYER

We are approaching a very important crisis in the history of the Church. Every saint is respectfully requested to offer up SPECIAL PRAYER for complete victory for the Church.

A TWOFOLD DISEASE AND A DOUBLE CURE

Cleanse Your Hands Ye Sinners and Purify Your Hearts, Ye Double Minded.—Jas. 4:8.

Robert Hill

The writer here is talking to two classes of people, viz: Sinners and double minded folks. He tells the sinners to cleanse their hands, which is the outward part or the actual committed sins, and of course this is one cure for one ailment, then He says to purify your hearts ye double minded. Now a sinner has only one mind, and that is a mind bent on the self gratification of sins. Not so with a double minded man, because he is unstable in all his ways. We find his picture in the 7th chapter of Romans, here he is trying to do religion, but cannot succeed because the mind is carnal, leading him the wrong direction, and he says if I then do that which I would not it is no more I that do it. Why? because I have cleansed my hands but sin that dwelleth in me, or in other words the proneness, propensity to sin is still there, proving that sin is a twofold disease and must require a double cure. Listen to Lev. 17:11. "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

A Bible Christian then is one who accepts the atoning blood of the crucified Son of God, so many accept Jesus in a way: yet deny the blood, and so few are really under, or even seeking to get under the blood. Of all the horrible feelings that ever came over me in all my life was not long ago when I heard some professed Christians wagging their head and ridiculing the precious blood of Jesus. They call it a slaughter house religion. I have been beaten with clubs and cut with knives and some of my teeth knocked out, have been sick enough on the devil's tankage to almost die, but never in all these experiences had feelings to compare with this. Talk about sinners getting drunk, cursing and robbing pedestrians, but gentleman, this beats all. My God,

what is coming next? Some people seem to think that they can live as crooked as a new moon and as squirmy as a water moccasin and when they die they will fall asleep in the arms of Jesus and in the resurrection morning they will wake up as straight as an old mountain rifle gun stick, and as good as an angel.

I have known people to live wicked as could be and never make a confession and never pray a prayer and die suddenly and the preacher would preach them in Heaven ahead of time, then poke fun at some of God's redeemed ones. They think a man can just pay his taxes and grocery bills and go to Heaven any way, but all holiness folks are deluded and ignorant and fanatic and are worse than he demons and she devils, but if a man can see the Lord without holiness, then the entire plan of God's blood-bought salvation must go down in defeat, but thank God I know it is a fact. I am going to make you feel good right here: When I was just a young man, I let Satan lead me a little too far and got in bad with the law then left the State, and while I was in the State of Virginia my dear mother was taken ill and was at the point of death. I received a letter to come at once if I would see her alive, but I was afraid of the law and could not come home, but I declare all this time there seemed to be a still small voice saying to me, "Repent, repent: get under the blood," and I never had heard but one sermon about the blood, but it stuck, thank God. Finally I could stay no longer and I came to my mother's bedside, but the very moment I stepped on her porch I heard her sweet voice crying, "That's my son." She knew my step. I declare she got well right away and I believe the blood of Christ was all this time following after me because in due time he died for the ungodly, and however sinful I had been all this time this

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REPORT OF SUCCESSFUL MEETING

WILCOX, Fla.—Brother D. C. Culpepper pitched his tent and began a meeting at Wilcox, Nov. 24, 1926 which continued till Tuesday night before Christmas and began Wednesday night after Christmas and closed again Jan., 2, 1927.

There were six baptized with the Holy Ghost, one reclaimed and equally that many saved and sanctified and many others blessed in different ways; healing, enlightened on the Scriptures etc.

Brothers W. A. Sullivan, J. J. Watson, J. M. Baldree and the writer helped in preaching at various times. The saints from Chiefland and Cross City helped by attending and at altar service. The Church of God was set in order with ten new members with others looking this way and probably some to come in by transfer.

As the weather was cold it seemed best to close, but as we were taking the tent down, feeling it must go to other parts of the field our hearts yearned for other souls at and near Wilcox.

Pray for the Lord to shepherd and feed this little flock and bring others in.—D. F. Baldree.

WALKING IN THE LIGHT

MARVEL, Ala.—I am still praising God to-night for victory. The Holy Ghost is still keeping me. It has been some time since I wrote a testimony to the Evangel and I thought I would write for the glory of God to tell of His wonderful keeping power. I don't get to be in service often, but I promised the Lord if He would heal my little boy last week of different ailments that I would testify of it, so I don't know of a better way to testify of it than thru the paper I love so well.

I ask the prayers of all the saints that I may stand true and grow stronger in the Lord. My heart's desire is to do the Lord's will and be humble at His feet.—Ella O'Brien.

17th Anniversary of the Church of God Evangel March 6

SOMETHING TO DO

The wife of a man who had left the church and joined a fraternal order was asked why he was no longer a church member. She replied: "Well, sir, they never gave my husband anything to do at the church, but as soon as he joined the lodge they put a helmet on his head and a sword in his hand and made him keeper of the royal and ancient arch, and he is there every night."—H. A. Proctor.

MAKING THE COMMUNITY CHRISTIAN

F. J. Lee

Text.—"Have no fellowship with the unfruitful works of darkness, but rather reprove them."

Walk is greater than talk, and it is much more easy to talk about walk than walk our talk.—Dan Crawford.

Anyone can say, "I am living for Jesus," but the thing that speaks louder than words is the everyday walk. Sometimes it is said of some who have a great deal of manifestation in the way of shouting, etc., "I don't care how high they jump if they will only walk straight when they hit the ground." While this expression seems a little peculiar there is a great deal of truth in it. It is very discouraging to the person who has a desire to be a real child of God, yet they feel that they must have some help. They desire the prayers of the faithful child of God, also they look to their testimonies to elevate them but alas! after seeing some one shout and speak with other tongues and dance they are "mortified" so to speak, because of seeing these parties in questionable places, or rather in places of worldly amusements, such as shows, parties, ball games, swimming pools, beaches etc., putting on the ridiculous bathing suits, and going in with the opposite sex. These are some of the things that disgust many honest souls who really desire to have God's best, but when they see some who claim to have His best, having fellowship with these things, they often denounce the whole thing and say there is nothing to anything they profess. Dear church member let us ask, How in the name of common sense do you expect to make the community Christian if you yield to the ways of the community?

While at prayer service last night (Friday) we took a survey of the members of the Church of God who were really

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Has Been Healed

Many Times

PALM HARBOR, Fla.—I am praising God for a full and free salvation. I am saved, sanctified and filled with the Holy Ghost. I still praise God for what He has done for me. He has healed me many times. I am the only one in our family that has the Holy Ghost. I want all the saints to pray for me that I will stand true and do the Lord's will and also pray for my mother and father that they may receive the Holy Ghost. I am fifteen years of age and have been in this way since 1922.—Trudie Farris.

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We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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FEBRUARY 19th, 1927

EDITORIALS

SPECIAL PRAYER

We are approaching a very important crisis in the history of the Church. Every saint is respectfully requested to offer up SPECIAL PRAYER for complete victory for the Church.

REVIVAL MEETING

A revival meeting begins at Somerset, Kentucky on the 19th of this month, at the Church of God on Carter Avenue, conducted by S. W. Latimer, Pastor of the Church of God at Cleveland, Tenn. He will be assisted by the local Pastor, W. F. Bryant, along with other workers, singers etc. The saints are requested to pray that the event of this meeting will mark the beginning of the most successful revival in Somerset.

BIRTHDAY CELEBRATION

The Birthday Celebration of the Church of God Evangel will be on Sunday, March 6th. Every local church and Sunday school are hereby earnestly requested to observe this SPECIAL DAY. Our ministers are requested to introduce the paper and emphasize its importance and possibility of broader circulation and greater accomplishments, also to take subscriptions or renewals at the special rate of \$1.00 per year. Advise your congregation that from and after that date the regular rate will be in effect, which is \$1.50 per year, therefore, it would be well to impress your congregation of the importance of renewing or subscribing at the SPECIAL RATE OF \$1.00.

THE ORPHANAGE AND CHILDRENS HOME Special Appeal

I take this method of appealing to every friend of this worthy institution for the perpetual co-operation and to impress upon one and all the importance of its continued support. I do this in view of the fact that our funds are running very low, therefore, it is extremely necessary that all of our members and friends make this a matter of deep concern as we cannot afford to lessen our energy or cease our activity with reference to this God honored institution, therefore, please remember and lay the matter before your Sunday school or church, or appoint a committee to personally solicit funds for the payment and maintenance of this noble work. Will you be one that will immediately manifest a special interest in the homeless, and neglected of our land?

INSPIRATION OF THE BIBLE

Orthodox Christians believe in the full and entire inspiration of the Bible, which is to say that all of the Bible was given by inspiration; that the words used in the original manuscript are the actual words of God as spoken by holy men: "As they were moved by the Holy Ghost."

They accept that the Bible is truth and Divinely inspired, beginning with belief in God as Creator of all things, continuing ruler of the universe which He made; they believe that God is a merciful God who loves and is interested in all His creatures; they believe that He revealed His will unto men and they accept the testimony of the writers of the Bible when they declare that the Holy Ghost spoke thru them or thru those whom they quote.

They believe in the deity of Christ, which has been the cornerstone of the Church for over nineteen hundred years.

They believe in the virgin birth of Christ as the Bible says, "conceived of the Holy Ghost and born of the Virgin Mary."

They believe in the blood atonement, that when man fell thru sin, God planned his redemption by the blood of the Messiah and His restoration to follow thru the forgiveness of sin.

They believe in the bodily resurrection of Christ and that He is the first fruits of them that slept; that He transformed death into a narrow, starlit strip between the companionship of yesterday and the reunion of tomorrow; they also believe in the bodily resurrection of the saints and that if there be a resurrection, it must be a resurrection of the body, from the simple fact that there is nothing else buried and for this reason there is nothing else to rise. This is the joyful hope and belief of the genuine Christian.

NOTICES

A useful man wants to know of a small farm near a Church of God. He wants to get his children in Sunday school. His wife has license to preach. They have two mules and harnesses for sale cheap. Write soon to W. A. Capshaw, Pruden, Tenn.

TO THE CHURCHES IN MISSISSIPPI:

I have been thinking of some plan for us to raise our foreign mission money. The amount for us is \$300.00. There are about thirty-seven churches in the State and several, probably seven or eight, are run down so that would leave about thirty churches. \$10.00 for each church would make the \$300.00, the strong churches probably will be able to pay more than \$10.00 in order to help the weak ones, so let us get busy and raise this money.

You know the Church of God stands for the whole Bible so if we leave off foreign mission we will have to leave part of the Bible out. You remember the words Jesus spoke in St. Mark 16:15, "Go ye into all the world and preach the gospel to every creature," so dear saints if we cannot go we can help some one else. Let every church do what they can, when you get the money send it to Headquarters, state what it is for and send me a statement of the amount. May the Lord bless this effort is my prayer.—C. G. Edwards, Overseer of Mississippi.

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A TWOFOLD DISEASE AND A DOUBLE CURE

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blood sermon was still after me. I joined the church so called, and was a member for five years, but never knew God by the blood. But thank God, one Saturday night, I went to a Church of God meeting and a little Holy Ghost preacher lined me up for genuine repentance. I never shall forget him or his text. His name is E. C. Clark. He first skinned me all over, took all the hide off and then presented the cure, "THE BLOOD, THE BLOOD, YEA THE BLOOD."

He said the blood justified and the blood sanctified. I knew he told the truth and so when the altar call was given the very thing I did not believe in, I was there, somehow I never knew when I started nor how I got there, or how I acted, but one thing I do know, right then, instantly, Jesus met me and saved my soul. Oh, how free I was, all my sins were taken away, every sin that I ever committed was blotted out for all eternity. Bless God, I was born for Heaven and I knew it. My hands were clean, thank God, but somehow the next day I began to realize that I wanted to do things that Jesus would not do, such as smoking, snuffing, chewing, and puffing. I knew that the desire or the depravity of the heart was not what it ought to be, so I said, "I will settle this day once for all." I went on till Monday, March 12, 1923. I hid away in the mountain and fell on my face and asked God to make something out of me besides a crook. I had never heard any one preach about the vesture dipped in blood, but I declare I saw it coming down from Heaven as sure as you live. It came down and covered me like an egg shell. Oh glory, glory to the Lamb. I was carried somewhere, I am sure I left the earth. I saw and heard something I never have been able to tell, but bless God, I mean to talk to Jesus about it when I see Him and I know He will smile and say, "that was my coat that was woven without seam from bottom to top." This is the double cure, have you got it? If you have not, I declare you have missed something.

God provided a double remedy for man. Let us read Rom. 5:8. "But God commandeth his love toward us, in that, while we were yet sinners, Christ died for us." Much more then, being now justified by His blood, we shall be saved from wrath thru him. For if, when we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we shall be saved by His life. And not only so, but we also joy in God thru our Lord Jesus Christ, by whom we have now received the atonement.

Brethren, that is tremendous! There is enough salvation to clean a man up and clean him out and fill him up and send him on to Jerusalem to get charged and surcharged, bless God.

The Baptism with the Holy Ghost will wind us up until the devil will not look bigger than a West Virginia grasshopper. A big Jesus, and a little devil, a big devil and a little Jesus: which shall it be? Hoopee! I say a big Jesus every time. He has whipped the devil twice. He has met him on the open battlefield and wrestled from him the title of championship and some of these days He is going to come

in the clouds of His millennial glory and run him down and lock him up in the pit of damnation. Hooray! for Jesus! He is our armour bearer, He is the Captain of our salvation.

JUSTIFIED by His blood. There is the expression we call justification, you can stand before God justified by His blood while that is true, yet God provided more than that and by the blood. Turn to Heb. 13: 12. "Wherefore Jesus also that he might sanctify the people with his own blood, suffered without the Gate." There is a richer, deeper experience than justification by faith and it is provided for thru the atoning blood. But this great salvation if received at all must be received by faith, and the very fact that God provided a double remedy proved that man had a double need, and God gave His Son for this very purpose.

King David made this fact plain back there when in the 51st Psalm, when he prayed that heart breaking prayer, "O God, * * * according unto the multitude of thy tender mercies blot out my transgressions." The next verse, hear his sad wail, "And cleanse me from my sin." He had two things ailing him. What he was by nature and what he had been by practice, and sinner you have the same thing hanging over your head and God has provided a double remedy that never fails. It is the BLOOD, yea the very blood of His Son. Sin is a double tragedy, and it has produced a double death, and every sinner has a double death hanging over his head.

PROOF:—"The wages of sin is death." Rom. 6:23. Now wages is what you receive for what you have done, and not what you are by nature. Turn to the 8th chapter, 6th verse, and we find, "To be carnally minded is death." There is another death and both hanging over the same man, a sinner. Well how are we to get rid of these two awful monsters, both called death? One is brought about by what I have done, and the other by the thing that is in me, that caused me to do the things that were wrong. Gentlemen, the earliest recollection of my life I was a thief. The first thing I ever stole was a penny, think of that, a measly penny. Nobody taught me to steal, the thing was inside and got in my little young heart, and got into my elbow and then in my wrist, thence in my fingers, and I hooked the penny. I have been a crook all my life (I guess you have always been a gentleman) until Jesus Christ fixed me up by His blood. It will take the crooks out of your spinal column too. Brother Hill did you pay it back? Pay it back? Don't ask me if I paid it back and me sanctified, ask me how many things I have restored. It looked impossible for me to ever get things in shape for a home with the redeemed, and was from a human standpoint, but I just turned things over to the carpenter's Son, and He soon had all things made new. Inbred sin caused me to steal the penny and of course I had to have that removed. There is something wrong with the human family, and when it breaks out we call it transgression, wrong doing, violation of the law, etc., and the things that are done produce death and Paul calls it the wages of sin.

"To be carnally minded is death." Now how to get rid of that carnality. Knowing this, that our old man is crucified with him, that the body of sin might be destroyed. Get that fulfilled in your life and Rom. 6:6 is blotted out. Don't you see

in Eph. 2:1 that my spiritual nature which was dead was quickened and made alive? And in Rom. 6:6 my carnal nature was crucified, and put to death. Up there I was made alive, and here I was put to death. Say brother, have you experienced these things? If not come on to the fountain of blood. I have been peeled and scalded, scalded and blistered, cussed and discussed, judged and misjudged, treated and mistreated, understood and misunderstood; but bless God I have had the experience and still have it and the devil knows it. I tell folks who want to sympathize with me because I am deluded, that they are losing time. Of course I need every one's prayers and could hardly get along without them, but I am anything but an object of pity. Bless God, when a man knows that he has God for his Father, and Jesus Christ for his Saviour, and the Holy Ghost for his Comforter, and all the redeemed saints of all ages for his brothers and sisters, and the angels for his companions and Heaven for his eternal home you need not pity that man. Oh, hallelujah! this will make a man look toward the stars. They say, "why do you all look so steadfastly up when you pray?" Well a sensible man always looks the way he is going, and that is the direction I am traveling.

There is so much about the blood I have hardly touched it but read Eph. 1:7, "In whom we have redemption thru his blood, the forgiveness of sins, according to the riches of his grace." There is the atonement and pardon linked together. Jesus said to Nicodemus, "Ye must be born again," you know Nicodemus was a Doctor of Divinity, but he did not know what a Christian experience was, and believe me he is not the last doctor who doesn't know God.

Holiness and perfect heart cleansing was not an after thought with God, He started the race holy when He created man like Himself, and when He foresaw the fall, when sin would become a tragic fact, He made provision in Jesus Christ, even before the foundation of the world for our complete recovery and restoration to Holiness. Oh, how few have a real heart knowledge of God? Some seem to think that these spiritual blessings were bestowed simply to improve us a little, and to keep us out of hell, and finally by the skin of the teeth so to speak, get us to Heaven. But no, no, we must be holy, pure and clean with clean hands and a pure heart, hence our text. Cleanse your hands ye sinners, and purify your hearts ye double minded.

It was Holiness and purity that we lost, and Christ came not merely to forgive us of our sins, but to fully recover us and restore to us that which we had lost, then have I not a good subject? A twofold disease and a double cure. Most men are natural born rascals, of course they won't say so, but they are just the same, but when the new birth is EXPERIENCED, they are born for eternal Glory. I believe my least child manifests the biggest devil of any on the place. What? Do you mean to tell me that the devil is in your child? I mean to tell you that protensity to sin is manifested in my children and yours too. Of course the blood atones for this which it cannot help in case of death but not for your ignorance, willingly. This is why all mankind who come to be accountable for sins must by all means be redeemed. Thank God for redemption. Some times when I am reading

State Overseers

FOR THE YEAR 1927

Alabama.—E. M. Ellis, Dora, Ala.
Arizona.—C. W. Clelland, Baldwin Park, Calif.
Arkansas.—Jesse Danemower, Haynes, Ark.
Bahama Islands, White.—S. V. Pender, Nassau, N. P. Bah.
Bahama Islands, Colored.—W. V. Eneas, Nassau, N. P. Bah.
California.—C. W. Clelland, Baldwin Park, Calif.
Colorado.—O. R. Rouse, Raton, New Mexico.
Florida.—J. A. Self, Wimauma, Fla.
Georgia.—J. W. Culpepper, Lake Park, Ga.
Illinois.—W. M. Letsinger, 111 Cullen Place, Knoxville, Tenn.
Indiana.—L. L. Goina.
Jamaica.—T. A. Sears, 178 Orange St., Jamaica, B. W. I.
Kansas.—D. R. Moreland, Desloge, Mo.
Kentucky.—G. A. Fore, Williamsburg, Ky.
Louisiana.—J. C. Coats, Holly Ridge, La.
Maryland.—H. W. Poteat, Box 3, Boynton, Pa.
Mississippi.—C. G. Edwards, Farrell, Miss.
Missouri.—D. R. Moreland, Desloge, Mo.
Minnesota.—Marcus L. Lowe, 617 E. Milwaukee St., Detroit, Mich.
Montana.—Marcus L. Lowe, 617 Milwaukee St., Detroit, Mich.
Michigan.—M. P. Cross, 6251 Avery Ave., Detroit, Mich.
New Mexico.—O. R. Rouse, Raton, N. Mexico.
North Carolina.—Roy Blackwood, Gastonia, N. C.
North Dakota.—Paul Walker, Plaza, N. Dak.
Ohio.—E. Haynes, 1830 W. 3d St., Dayton, Ohio.
Oklahoma.—E. W. Williams, 409 Park Ave., Lawton, Okla.
Pennsylvania.—H. W. Poteat, Box 3, Boynton, Pa.
South Carolina.—W. E. Raney, Anderson, S. C.
Tennessee.—T. L. McLain, 1110 E. 26th St., Cleveland, Tenn.
Texas.—R. P. Johnson, Box 885, Electra, Texas.
Virginia.—Jno. C. Jernigan, Marion, Va.
West Virginia.—H. N. Scoggins, 1638 Charleston Ave., Huntington, W. Va.

and praying I think I would like to go thru all these experiences again in its blessedness. Oh God give us a universal revival in the churches and in the hearts of lost humanity. I believe the Church needs awakening, and a new dipping in the blood. I am heart sick and soul heavy at the cold formal services some places. God gave a universal revival through Luther in justification by faith, also a universal revival of Sanctification thru the Wesleys and their followers and following these heart cleansing revivals peace reigned nationally, for a hundred years or more. He gave a revival of the Baptism with the Holy Ghost, but something has hindered, and who has hindered you, ye did run well. This should drive the Church to her face, pleading for a UNIVERSAL revival of old time saving grace and glory. The world is full of backsliders and chronic seekers, it is appalling, but my dear friends if we could get them under the blood and filled with the Holy Ghost I believe they would stand.

There is one of three things that seems to be inevitable: war, the coming of the Lord, or a universal revival. Oh God, give us a world wide revival that will cause men to tremble and say, "What shall we do? One that will prepare men to live forever.

Why a universal revival? because unregenerated humanity is deathly, sick, with a twofold disease, and God will send a double cure by the blood. Let us preach the BLOOD. It is man's only hope of redemption. Amen.

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Publishing House

BIBLE Training School

T. S. PAYNE, Superintendent

From North Dakota

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels. Prov. 1:5.

Praise God, we find that the same is true to-day. I am thankful to our Lord that He placed a desire in my heart to learn and to know more about the good things that are hid in His precious Word. That is what the Bible School is for, and friends, if there are any who desire to enter into the work of the Lord, but do not feel that you are well enough equipped, my advice to you would be to enter the Bible School, I am sure you will get just what you need. Of course I know there are some who are against the school, but we find they had such folks back in Solomon's time. (See Prov. 1:22) and it is not surprising if we should run up against some of them once in a while in this day and time.

If any read this who may have the idea that we are here just for a good, easy time they ought to come and watch us work. We have trials and hard places to go thru just like anybody else. The devil is always hanging around, trying to discourage folks, but it is not our business to magnify his work. We had much rather magnify the works of the Lord, for as long as we have Him on our side it matters not who may be against us. He comes down at times and blesses our souls in a great measure, especially at the Friday night prayer meetings. Souls pray through and gain the victory and hungry hearts are fed. That is one proof that the Lord is with us and I think it the best evidence in the world.

Friends, when you pray, don't forget the school. Do not just merely make mention of it, but get the burden on your heart and earnestly hold it up to the throne.—Charles Bowen.

Student of Cleveland

I am glad for the opportunity to testify through the Evangel again as a Bible student.

While sitting in the school-room, thinking of the happy days just passed in school, and there are only a few more days until the school will come to a close. Time passes so rapidly we can hardly realize that four months have passed away.

The students have learned to love and appreciate each other. We all seem like one big family together.

We are aware of the fact that prayer is the most necessary thing. That is why the Lord blesses us in the Bible School so wonderfully. We have our Bible lesson in the afternoon which is very interesting. We students have the privilege of handing in questions, and while they are being discussed we get many good thoughts. We are not trying to be ironclad about these Scriptures, but give each question due consideration.

We have learned much this term and all want to come back next year and learn more. We can't understand why any one would oppose this school. If those that oppose will meet us here next term, after staying a few days I am sure they will change their mind. One that loves the school.—Mattie Ella Latimer, Cleveland, Tenn.

17th Anniversary of the Church of God Evangel March 6

Student from Maryland

A proclamation of love and gratitude to the dear Saviour who means more than life to me.

Over a year ago I received a wonderful blessing from the hand of this dear friend and the world, which prior to that time, had revealed many treasures to be won, but after having become a partaker of the great plan of salvation, the things that the world could produce soon lost their charms as it is to-day my high and honored privilege to be a Spiritual member of the body of Christ which is the great Church of God.

Yes, I am again expressing my appreciation for having been directed to His Bible School. It makes my heart glad, especially when I consider the younger students that can truthfully say they have remembered their Creator in the days of their youth. Eccl. 12:1. What a beautiful thought and what a wonderful example to the world and especially the so-called infidel who tries to console himself with the thought that there is no God, merely because he himself has failed to partake of the waters of life. But could one wish for stronger proof of God's reality, His great love and power? When youth with all her energy and zeal for worldly accomplishments yield at the touch of His mighty hand and lie passive, yet serenely happy in obedience to His Divine will, esteeming the approval and smiles of Christ far superior to anything that the world could possibly give. Of course, unfortunately we have exceptions among both old and young, who fail to keep their garments pure, owing to the fact that they cease to pray as they should—thus neglecting to get the necessary grace which God holds in reserve for those who diligently seek Him, thus bringing us closer to Him thru every trial but those who fail to avail themselves of this golden opportunity will surely fall, but O what a wonderful privilege just to take our every care to Jesus and to know that He will make all things well.

Yes, this happy little band of soldiers is truly pressing forward as Paul of old, toward the mark for the prize of the high calling of God in Christ Jesus with Christ Himself as their great Captain, rendering failure impossible while they keep their eyes stayed ever upon so competent a guide. They are studying to show themselves approved unto God a workman that needeth not to be ashamed, rightly dividing the Word of truth. 2 Tim. 2:15.

Now we find as these loyal warriors of the cross are marching steadily forward up the great highway of holiness, Christ has placed those in the church whose mission is to watch for their souls and according to Eph. 4:11-16. He has given us apostles, prophets, evangelists, pastors and teachers, for the perfecting of the saints, the work of the ministry and the edifying of the body of Christ—till we all come into the unity of the faith and of the knowledge of the Son of God unto the measure of the stature of the fulness of Christ.

This is what makes the school such a blessing. God has those in authority who are capable of caring for His flock and by ac-

SPECIAL NOTICE

TO THE CHURCHES, CLERKS, TREASURERS AND MINISTERS OF THE CHURCH OF GOD IN EVERY PLACE:

Greetings: Since you have shown your loyalty in the past in cooperating with Headquarters, we herewith desire to show our appreciation for the manifestation of your willingness to act on propositions and suggestions that we have offered in the past concerning different matters in the Church of God. We sincerely thank you. We now come with another suggestion, namely, that every clerk and treasurer from this time forth send all money intended for the Church of God, such as tithes, tithes, Mission money, Orphanage, School or tithe of offerings from the ministry, to E. J. Boehmer, General Secretary and Treasurer, Cleveland, Tennessee.

Thanking you in advance for your cooperation in this.

I remain yours sincerely,
F. J. Lee.

A FURTHER NOTICE

There seems to have been a little misunderstanding about the notice requesting that all money should be sent to E. J. Boehmer, General Secretary and Treasurer. When speaking of tithes we did not mean the entire tithes paid to local churches but only the tithe of tithes, Mission, School and Orphanage money.—F. J. Lee.

The Lord is Wonderful

PHILADELPHIA, Miss.—I promised the Lord if He would heal me I would write my testimony to the Evangel.

I was very sick and it seemed could get no better. I asked the Lord to heal me and I was healed. Oh, it is wonderful to have such a dear one as the Lord. I give Him all the praise for it.—L. A. Fortenberry.

REQUESTS

Mrs. Addie Dickson requests prayer of the saints that she may receive the Holy Ghost and that God will completely heal her body.

THE SPIRIT OF CHRIST

(Continued from Page 1.)

no faith in the final triumph of the Missionary Cause based upon any other ground than that of the honest, deep down conviction of the people of God that the Lord God of Heaven wants this work done. I am a believer in a supernatural Gospel—not with philosophy that may be framed out of the human life of Jesus, but with a religion that is based upon the supernatural life of the divine Christ; and I appeal to you on this subject of "Missions" as to a company of believers in the authority of the Word of God; who believe in a blood atonement; who believe in salvation by faith; who believe in the pardon of sin and in regeneration; who believe in the power of the Holy Ghost: who believe in short, in the sum and substance of an old fashioned orthodoxy, and I put this cause forward knowing that if such is your position that what you have need of for your salvation other people will need for their salvation. You know that you need a Divine Redeemer; you know that you need the Divine pardoning of your sins; you know that you need the supernatural and Divine cleansing of your hearts; you know that you need the Divine unbreakable promises; you know that you need this Word, and the way to salvation set forth in this Book of God, by which you know that there is none other name given under Heaven among men, whereby we must be saved. And so I come to you as to those who have had some experience in the Holy Spirit, with the cause based upon the Word of God, asking that your experience may be made possible for the multitudes beyond, who have not yet had this opportunity. I do not know what God will do with the heathen. I know as much about it as you do, or anybody else, because I know what the Book says about it. God knows better about this than I do and will find a way that I cannot dream of. But—and if there is no other name given under Heaven among men by which an ancient Jew or an ancient Gentile might be saved, that is true to-day. The Lord Jesus thought that these people needed the Gospel, and that they needed it so much that He actually came and submitted Himself unto death that they might have the Gospel. And God seems so thoroughly to believe that they need the Gospel

that He actually gives His only begotten Son to die, that they may have the Gospel. He treats the case just like He thot at least, that they do really need this Divine Redeemer.

He has done in every step and process of this great world saving just as He would have done had He absolutely thot and believed that they needed a Divine Redeemer. And then I understand another thing out of the Word of God: That the very last and supreme utterance of the Saviour on earth grew out of His conviction that we should do this, and see how He comes up to it, little by little. He does not rush suddenly upon it—He does not upon any truth. It is not in the Divine plan to flash upon us in anything. Truths grow; moral ideas grow. They come into the race little, and hardly able to stand at all; we can barely find them in our being, but they struggle into power and strength until they fill the field of vision. Nearly every great truth of Old and New Testament Scripture is to be found in the Book of Genesis. In Genesis you will find the principles of the atonement; you will find the division of animals into clean and unclean, foreshadowing sacrifice; you will find the principle of the acceptance of the offerings out of the field; you will find the pardon of sin and the giving of covenants all essential parts of the New Testament growing with their roots away back in Genesis. There is the first declaration of the coming of this wondrous Redeemer. It was so dim and uncertain that it was hard to tell what it meant; somehow, somewhere, sometime, "The seed of the woman shall bruise the serpent's head." It was so dim that our first great mother, when she had gotten her first son, cried out in her joy, "I have gotten a man from the Lord." She thot she had the Redeemer, but it was many a century before the Redeemer would come. The truth was unfolded little by little; a little brighter it shone on the altars of the patriarchs; it was unfolded a little more in the vision of the prophets; was exemplified in the ceremonial of the temple; and in the fulness of time it came with Jesus and His disciples and the outpouring of the Holy Ghost, and He gave lessons and instruction and parables, also illustrations all thru His life, teaching these disciples chosen on account of their par-

ticular adoption for the reception of His truth; trying to lift their thots toward the spiritual and the eternal: saying to them later, "You shall be my witness in Jerusalem and in Judea and in Samaria and in the uttermost parts of the earth." They did not know what to make of that. He was lifting them out of their narrowness and so He pushes on still further with them, lifting them up until the supreme hour of His earthly history, after His agony, after the cross, after He had broken asunder the bars of the sepulchre, after He had risen and been declared to be the Son of God by the resurrection from the dead He hovers over the Church, coming to speak to them by the seaside and mountainside; appearing to them suddenly, vanishing as quickly, offering His hands to their touch, showing His body to their vision; yet all the time lifting them up, until He brought them to the thought and gave the Church the idea of His omnipresence, saying: "Lo, I am with you always, even unto the end of the world." They appreciated the feeling that He was within hand-reach; that this was a Spiritual kingdom and that they could take hold upon the great Spiritual forces, thus He lifted them up and prepared them for His great truth until at last in the Supreme moment of His earthly history, we see Him yonder on the summit of the Mount—the earth beneath Him, the angels gathered above Him—with hands spread out over His followers with the summit of Olivet receding beneath His feet. He cries out to them "All power is given unto me in Heaven and in earth."

"Go ye therefore and teach all nations, baptizing them in the name of the Father and the Son and the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and lo! I am with you always, even unto the end of the world." Praise the Lord! This is the supreme utterance of the Saviour after many a century of preparation opening our hearts, bringing us to this great truth, and that this one thing He wants done in His final charge to believers; Go everywhere; teach, preach, baptize, agonize, give, sacrifice, out to the very ends of the earth, and lo I am with you always and you shall lack no good thing. Surely, there can be no doubt that the Lord, at least, thinks that these people have a great need for this Gospel, for He says; "Go ye therefore, and teach all nations." And if they believe it as I read, they will be saved, "But how can they hear without a preacher? and how can they preach except they be sent?" So the Lord says, Go, send teachers, missionaries, everywhere—that is the supreme

The Harvest Is Ripe

We were noticing the reports as to how many had received definite experience of salvation in the Church of God since the Assembly, only three months service, 1259 saved, 865 sanctified, 818 received the Holy Ghost, an average of about 273 receiving the Holy Ghost each month.

It is true that the weather has been so bad that revival meetings could hardly run, but we consider this good work anyway. When good weather opens up we are expecting the average to be three times this number.

Brethren let us bestir ourselves and run to the work of the Lord, the harvest is ripe.—F. J. Lee.

utterance of the Lord. Jesus after many a century of preparation opening our hearts, bringing us to this great truth. There are some who have an idea that salvation is the sum and substance of what we are. I think that way myself, that if you find Heaven on the other side of death, you will take it over with you. If there is any condition of peace, you will take that condition of peace with you. If you are a mean, narrow, selfish, ugly, cross man the moment before death, you will be a mean, narrow, selfish, ugly, cross man the moment after death. If you find a good character over yonder, you will take it over with you; you will have it in the Lord Jesus here. So we will preach this blessed doctrine of salvation. "By grace are ye saved, thru faith, and that not of yourselves, it (the salvation) is the gift of God." I take salvation as a divine gift and take it with a glad heart. It gives me a new chance; it gives me an open door to Heaven that I could not reach on any other platform and so I advocate His doctrine, knowing that it is exactly what sinners need for their salvation.

"Hark tis the shepherd's voice I hear,

Out in the desert dark and drear; Calling the sheep who have gone astray,

Far from the shepherd's fold way.

Who'll go and help this shepherd kind?

Help Him the wandering ones to find

Who'll bring the lost ones to the fold

Where they'll be sheltered from the cold?

Out in the desert hear their cry, Out on the mountain wild and high;

Hark! tis the master speaks to thee,

Go find my sheep, where'er they be.

Written September 12, 1923 by a former Bible Correspondence Student.

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DIVINE HEALING

Indigestion and Headache Healed

BLACKSHEAR, Ga.—I want to testify thru the paper to being healed of indigestion and sick headache. I know my Lord healed me for all good and perfect gifts come from above, and I trusted Him and the work was done. Praise His name.

My desire is to live closer and truer every step of the way. Pray for me and mine.—Mrs. E. B. Blount.

HEALED OF CHILLS

SCOTTSBORO, Ala.—I want to praise God for this wonderful salvation. About two years ago the Lord saved, sanctified and filled me with the Holy Ghost, also I want to praise Him for His wonderful healing power.

About two weeks ago I was having chills and I sent for the saints to pray for me and I was healed. We also trust the Lord with our children. We don't give any medicine.

I want all who read this to pray for me that I will be humble and true to God.—Pearl Hardin.

AT DEATH'S DOOR

FONDE, Ky.—I praise the Lord for what He is to me. I was afflicted in 1910 with miners asthma, catarrh and heart trouble and also other diseases. I trusted man for sixteen years and I found out medicine went against me. My disease brought me down bedfast. It seemed like death came to my door, and I laid down medicine and took the Lord for my healer and the Church of God people came and prayed with me and the Lord saved me, healed me completely and a few days afterward he sanctified me. He filled me with the Holy Ghost and I joined the Church and was baptized. I ask all that read this to pray for me that I may hold out faithful to the end and do the Lord's will.—Jim Simpson.

Freedom From All Sin

CLEVELAND, Tenn.—I am praising God to-day for salvation and freedom from all sin. I praise Him for healing me of flu when I thought I was dying. I told them to call Brother Lee and some more of the brethren to come and pray for me. They did so and I would get relief, but not healed. I also called for the Bible students to come and pray for me and the Lord blest, then I sent a handkerchief to Brother Rouse, but it seemed that nothing did any good, until finally it seemed that I couldn't live, so I began praying and told the Lord that if He would heal me I would write it to the Evangel and tell what the dear Lord had done for me. He healed me and I am now up. I had been in bed for eight days, but trusted the Lord thru it all. Pray for me.—Mrs. J. W. Hicks.

On My Way to Heaven

MANELL, Ark.—I just want to sound a note of praise to the Evangel and I truly thank Him for what He is to me right now. I feel proud to say that I am on my way to Heaven. Not very long ago the Lord manifested His wonderful power to heal, in our home. It was at a time while we were having prayer service in our home and there was a little crippled girl who came for prayer. We all knelt in prayer and the dear Lord poured out His mighty power. Her mother danced and praised

God. She was a Baptist in belief, but she said she knew the power of the Lord was real. We have no Church of God at this place, but I trust we may have some day. I hope the Lord will put it on some preacher's heart to come to this place and minister unto us. Pray that I may stay humble at His feet.—Julia Henderson.

Student From Maryland

(Continued from page 3)

cepting the wise council of these worthy characters and keeping closely in touch with God thru prayer at all times, going to Him on all occasions in temptations, receiving at His hand the necessary grace, sufficient for each test, resulting only in a closer fellowship with the Father of light, thus rendering us better for each victory won and making us real overcomers through the dear Saviour, who gave His life for our redemption and today He is sitting at the right hand of the Father, interceding for humanity, that is why we are enjoying the privileges that are ours to-day, and to you parents who are looking for an institution where your son or daughter may qualify for a great work, you could select no better place than the Church of God Bible School.—Norma Brinsfield.

The Harvest Is Ripe

This being my first term in the Church of God Bible School, can say I thank the Lord for the grand privilege of being here to attend this school: a place in which to learn and prepare ourselves to work for the Lord.

Therefore, said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Luke 10:2. We can see the harvest fields are truly ripe and the laborers are few. Surely it is time when men, women, boys and girls should prepare themselves to do something for our blessed Redeemer who has done so much for us.

I know of no better place than this to learn of the hidden truths in the precious Word. Prov. 2:13 tells us that, Happy is the man that findeth wisdom, and the man that getteth understanding. This is why we are here in school, that we may prepare ourselves to work in the harvest fields or whatsoever He would have us do.

Surely we thank the Lord for the many blessings which He has bestowed upon each one here in school. This is why we enjoy the school so much is because the presence of the Lord is with us, and truly we have no word of criticism to speak against the school, but will recommend it highly everywhere we go.

Brother or sister, if you have a desire to work for the Lord and a desire to learn more about the Word of God, we extend to you a hearty invitation to come and be with us next term. I'm sure you will not regret the time spent here.—Dwight Daniel, Ravenna, Ky.

MAKING THE COMMUNITY CHRISTIAN

neatly, but not gorgeously, the sisters' hair was done up neat-

ly, not bobbed, I can't see how bobbed haired women and girls can feel comfortable in the presence of women that have enough of God to keep them from bobbing their hair in this time of pride and fashion. It may appear to some that most all women are bobbing their hair of late years, but I want to tell you that this is a mistake. There are thousands of women in the Church of God that will not condescend to the suggestion of the demon of pride on this line.

Will Not Condescend

Some think that there should not be very much said about these things for fear we hurt some one's feelings. Let us read the text again. "Have no fellowship with the unfruitful works of darkness." Is this all? No, but continuing, the text says, "But rather reprove them."

Having fellowship with a thing is to set your approval on it, and go arm in arm and hand in hand with the thing. If mothers make their daughter's dresses above their knees they are having fellowship with the thing of which God disapproves. Paul said in Titus, quoting from the Syriac version, chapter 2 Verse 4 that the old women are to make the younger women to be modest. Not with scourges are they to force them to be modest, but are to inculcate good things. In other words they are to teach them to be modest. How can mothers and grandmothers expect to please God if they teach one thing and practice another? I know of some young girls that would not have their hair bobbed for fifty dollars, even if other girls do scorn them, neither would they have their dresses made above their knees, neither would they go to worldly parties, neither would they go car riding at nights, just she and a young man alone. Why? Just simply because they honor and respect their good old mother who is trying to train her for God and Heaven. I certainly say Amen to that mother who puts the reins on a young girl who has a tendency to want to pull away from that motherly, parental care. There is too much at stake for mothers to be so careless with that precious daughter.

Now to the young man. Paul also says teach the young men to be sober. This does not have reference altogether to drinking strong drink. Sometimes they become drunken on society, pride, "puppy love," passions and lusts. Paul gives a rule to go by. He says entreat the elder women as mothers and the younger women as sisters with all purity.

The Soarest Combat

It is all right to show yourself friendly and sociable to the opposite sex, but while doing this be controlled with all purity.

Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue and if there be any praise, think on these things.—Paul.

If all men would govern themselves according to this advice given by Paul there would be no more trouble as far as wicked living is concerned. We should ask ourselves the question, Would this be an honorable thing for me to do? Could I be a true man of God and do this? Would this be a lovely thing for me to do? Or would

Words of Commendation In Behalf of Bible School

S. W. Latimer, Pastor, Cleveland, Tenn.

I have visited the Bible School as often as four days a week. Brother Payne and Sister Moore are good instructors. Brother Robinson (one of the students) is having wonderful success with his music class: I don't believe their singing can be beat anywhere.

They teach the Bible rightly divided, justification by faith, sanctification by the blood of Jesus, the baptism of the Holy Ghost with the evidence of other tongues, healing for the body, the second coming of Jesus, the resurrection of the saints, the catching away of those that are alive, the seven years of tribulation spoken of as the time of Jacob's trouble, the Marriage Supper of the Lamb, the coming to reign a thousand years, the devil bound during the thousand years' reign, in fact, they teach the Bible just like the Assembly has provided. They have the very best of order in the schoolroom. Brother Payne takes the greatest interest in the students in the schoolroom and out; watching over them as a father, seeing that they are kept from worldly associates or anything that would hinder them in their Spiritual life. I can highly recommend this school to all who want their boys and girls educated and trained for the Lord and their every interest safeguarded.

I wish you could be here at Friday evening prayer meetings and hear the Bible School students sing, then see them fall into the altar and work with the seekers. The Lord is wonderfully blessing in the local services here. He has given us eight filled with the Holy Ghost in the last week, for which we give Him the praise.

the public say that he has done an ugly deed instead of a lovely deed? Would there go out a good report or an evil report on me if I should do this? Will I still pass as a pure child of God if I should do this? These should be the questions that should revolve in our mind and if answered according to Paul's instructions, there will be no heartaches because of being overcome by Satan.

"Of all combats, the sorrest is to combat ourselves" Cherish your body, for God made it great; It has a guest of might and high estate;

Keep the shrine noble, handsome, high and whole, For in it lives God's work, a kingly soul.—James Bartley Wiggin.

Some of the fruits of darkness mentioned in the Scripture lesson are idolatry, witchcraft, hatred, variance, fornication, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revelings, and such like.

Such like, means, that if there is anything else not mentioned in this catalogue of the works of the flesh they may be included in the list. Paul follows this by giving the opposite, the fruits of the Spirit but says, concerning the fruits of darkness, They that are Christ have crucified the flesh with the passions and lusts thereof.

"Now being made free from sin, and become serious to God,

OBITUARIES

WILLEY

Guy L. Willey was born Sept. 15, 1886 and died Sept. 29, 1926, age forty years and fourteen days. He was not a member of the Church of God, but was a staunch friend to the Cause, and was well known and loved by many members and workers. His funeral was conducted by Wm. H. Black and his body laid to rest in the Willey Cemetery near Folsom, La.—A friend, Gladys Keen, Covington, La.

WRIGHT

On Jan. 1, 1927 the death angel visited the home of our Brother and Sister Bayram Wright and claimed for its victim their darling son, Paul Woods, age five months and eighteen days.

He leaves to mourn his loss, mother, father, two sisters, three brothers and a host of relatives and friends.

Funeral service was held at Rose Chapel by Rev. S. V. Larison and Lewis Larison. The remains were laid to rest in the Wells Cemetery.

Sleep on little Paul

And take your rest;

We loved you dearly,

But God loved you best.

His brother, A. G. Wright, Winchester, Ky.

WIGGINS

Our hearts were made sad when on Nov. 18, 1926 the death angel made its entrance into the home of Brother and Sister A. F. Wiggins of Ravensford, N. C. and claimed for its victim their darling baby, Joel Lafayette.

The little one had never been well in all its life, but for four weeks before its death it suffered intensely with bronchi pneumonia and complications, but God in His all wise wisdom needed another bud to bloom in Heaven, so He said, "Little Joel, you have suffered enough, come up higher, where there will be no more suffering."

We weep not as those who have no hope for we know if we are faithful to God that we shall meet our loved ones who have gone on before. She was four months and twelve days of age.

Fathers and mothers weep not nor be sad, Still on the Saviour rely, You shall behold them again and be glad, Beautiful flowers on high, A friend, Mrs. W. A. Johnson.

NASH

In memory of a precious little baby, Dorothy Elizabeth Nash, who died Nov. 10, 1926. It was just a little bud to bloom a short time in this world. Age three months and ten days.

She leaves to mourn her loss father, mother, two grandfathers, four uncles, five aunts and a host of friends. Weep not dear father and mother, for we know your sweet baby has gone to live with Jesus, but be prepared to meet her when the dead in Christ shall rise. All was done that loving hands could do, but Jesus loved her best and took her to live with Him. One who loved her with all my heart.—Mrs. M. E. Smith.

DOYLE

In memory of our dear mother, Mrs. Mary Jane Doyle, who departed this life on Dec. 13, 1926 at the home of her daughter, Mrs. L. H. Snyder, Elkins, W. Va.

Oh, dear mother how we miss you, Miss you more than tongue can tell; But we know that thou art resting, For with Jesus all is well.

Yes our hearts are sad and lonely, On this dark and rainy day; But our thoughts have been of Heaven Ever since you went away.

Yes dear mother we'll come to meet you, When this fleeting life is past. Oh, how sweet 'twill be to greet you Where our joy will ever last. Her daughter, Esther Harris.

GRIFFIN

On Oct. 14, 1926 the voice of our heavenly Father called one of His truest children, Sister Mabel Griffin, to be with Him. She was one of our faithful friends and members. She was saved, sanctified and filled with the Holy Ghost seven years ago under the pastorate of Brother J. L. Stephens, united with the Church and was a worthy example as a follower of Jesus.

She was sick seven weeks, was anointed and prayed for many times, but she was a jewel needed in Heaven, so God took her away. Her only regret was to leave six small children without her care, but she at last with victory left them in God's care.

Her funeral was conducted at the Church of God, Tampa, Fla., by Brother I. N. Shirley as her pastor was at the Assembly. Her funeral was largely attended. Her bereaved ones have our sympathy and prayers. Dear sister, we know you had a welcome in Heaven. Many times she loved to sing, "I Will Trade the Old Cross for a Crown," so we feel she was worthy to have the crown for all

ye have your fruit unto holiness, and the end everlasting life." O Lord let me, wholly be For time and all eternity, Pure and holy in my mind, Living a life wholly sublime.

she endured here. She will be no stranger there. She saw a vision of Glory and the angels were about her bed. Praise God, dear sister, by His help we will meet you on the other shore. We all loved her.—Sister Rosa B. Murphy, Tampa, Fla.

MURPHY

On Nov. 30, 1926 the reception angels of Gloryland visited the home of Mrs. Sarah Murphy, and claimed the spirit of her daughter, Miss Lucille Murphy, age fourteen years. She received her pentecostal experience at Barnabus, W. Va. in the Church of God at that place, and was baptized in water by Brother E. C. Smith then pastor, and united with the Church there in Jan. 1923.

She leaves to mourn her loss a mother, two brothers, and one sister, her father having died some years ago in the faith and in the Church. Of course we all regret the loss of this precious one from our midst, but God is not to be questioned in anything that He shall do.

Her remains were laid to rest in the Mitchell Cemetery one mile below Henlawson, Logan County, W. Va. Funeral service was conducted by the writer at the home of the mother.

Robert Hill, Henlawson, W. Va.

ALBRITTON

The death angel visited the home of Brother Luther Albritton on Sept. 17, 1926 and claimed him for its victim. He surely was patient in his sickness. I had the pleasure of visiting Brother Albritton in his sickness and he said he had often thought how nice it would be for it to appear on the pages of the Evangel that Luther had slipped off to be with Jesus, so he is gone. We can say to comfort the bereaved ones, we weep not as those who have no hope. We know them by their fruits.

Brother Albritton was widely known, and it is well known he was blind, but he saw the plan of salvation and accepted it. He was a faithful member in the Church of God for thirteen years. Always ready to do his bit, and the songs he and his wife used to play and sing were enjoyed by many.

As the host of friends and loved ones gathered around the remains it reminded me of the time when we would be able to clasp hands with him on Heaven's shore. His resting place was completely covered with flowers as a token of love to him.

Brother Luther leaves to mourn his death, wife, father, mother, several sisters and brothers, and a host of friends. Brother Luther and his wife, Sister Verdie, were both blind, but were so devoted to each other. Sister Albritton was from Cleveland, Mississippi, a true Christian girl, with a host of friends. She and Brother Luther lived together two years, six months and sixteen days. Brother Luther was thirty years, ten months and twenty-two days old. He is gone but not forgotten.

Sleep on dear brother, we miss you, but the memory lingers still as the angels watch over you. Though you have passed away your life lives on through ages, the songs you used to sing ring fresh to our memory to-day. Our hearts are made sad to think of the parting, but our loss is Heaven's gain, but thanks be to God for His promises in His Word that we will know even as we are known, so be patient brother, we are coming. We will meet you on the golden shore.—G. B. Langford, Lake Wales, Fla.

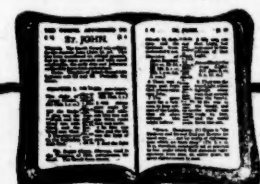
Note.—This was written before, but the piece was lost in the mail.

BRUCE

On November 21, 1926 the death angel visited our home and took from our midst our father. He was a member of the Methodist church for many years, but the dear Lord called him home to rest. He was feeble for years, but bore it with patience. He was eighty-six years and nine months old. He left a wife, six daughters, one son and a host of relatives to mourn his death. We didn't see how we could give our dear father up, but the Lord knows best in all things. He has prepared a place for us and we must be ready to go any time we are called to go. We feel that he is out of this world of sorrow. His body was laid to rest in the Gohern cemetery to await the coming of Jesus.

A precious one from us is gone, A vacant chair is in our home, Sleep on dear father and take your rest, Our precious Saviour loved you best.

Lillian McCuller, Marked Tree, Ark.



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